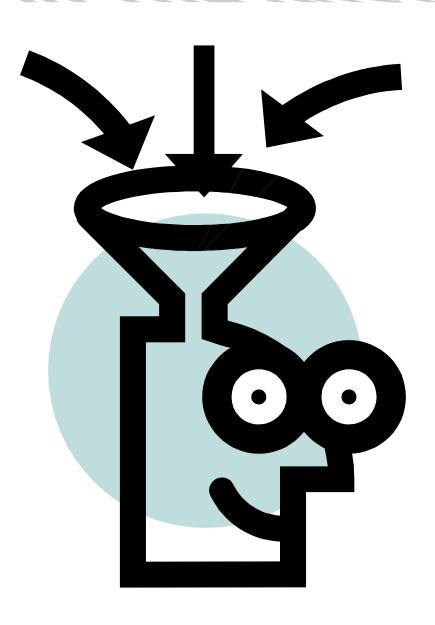
# CLB-3 WEEKLY UPDATE!! BEINTHEIKNOW!!!



# MARINE CORPS COMMUNITY SERVICES <u>COMMAND & STAFF ~ CALENDAR</u>

# 8 April 2011

Additional calendar information also available at <a href="http://www.mccshawaii.com/calendar.shtml">http://www.mccshawaii.com/calendar.shtml</a>

# ONGOING DSTRESS LINE AVAILABLE 24/ 7/365

The DSTRESS Line is a pilot program for active duty, Reserve, veterans and retirees, as well as their families, in the western U.S., Hawaii, and Alaska. Callers will speak with veteran Marines, former corpsmen, and other licensed behavioral health counselors who have been specifically trained in Marine Corps culture and ethos.

The DSTRESS Line is anonymous.

The 24/7/365 call center and resource directory helps increase resilience and develop the skills necessary to deal with the

challenges of life in the Corps.

DSTRESS Line services available by phone, Skype, or chat.

Visit online at www.DStressLine.com.

Call DSTRESS Line at 1-877-476-7734. Share the number with your fellow Marines or family members.

# RECURRING

# MONDAYS COLLEGE 101 EDUCATION BRIEF / CAMP H.M. SMITH, MARFORPAC BLDG, WING 3A / 1200-1300

Bi-weekly brief explains TA policies & procedures, JEC services, available testing and education/career opportunities.

Mandatory for all active duty planning to use Tuition Assistance benefit.

Open to active duty, Reserves, family members, DoD civilians.

POC: Craig Lockwood, 257-2158.

# TUESDAYS STOP TOBACCO USE/SMOKING CESSATION CLASSES / BASE MEDICAL CONFERENCE ROOM / 1000-1130

Are you tired of being hooked on nicotine? Do you want to quit tobacco use? We can help!

Classes are held weekly, starting the first Tuesday of the month. There are four classes in the package. *If you cannot make these classes, contact us. We will make arrangements to meet with you on your schedule.* 

Contact Dan Dufrene, dan.dufrene@usmc-mccs.org, or Neil Morgan neil.morgan@usmc-mccs.org

Health Promotion Office, Bldg. 244 (next to the base theater and library), ph. 254-7636

# WEDNESDAYS COLLEGE 101 EDUCATION BRIEF / KANEOHE BAY, BLDG 220, CLASSROOM G / 1130-1245

Weekly brief explains TA policies & procedures, JEC services, available testing and education/career opportunities.

Mandatory for all active duty planning to use Tuition Assistance benefit.

Open to active duty, Reserves, family members, DoD civilians.

POC: Craig Lockwood, 257-2158.

# THURSDAYS CLEP & DSST EXAMS / BLDG 219, CLASSROOM 5 / 0800-1830

Earn college credit by testing your subject knowledge (both General Education and elective courses).

Open to all active duty, family members, and civilians; FREE for active duty military.

Free study materials available at both the JEC (Bldg 220) and the Base Library (Bldg 219).

POC: Hawaii Pacific University MCB Hawaii Campus, 544-9313 (Note: You do not have to be an HPU student).

# OTHER EVENTS/PROGRAMS

# 23 APR EGG-STRA SPECIAL EASTER PROGRAM / BASE LIBRARY, BLDG. 219 / 1000-1100

Special get-together with an Easter theme. Storytime, arts and crafts, and treats will be shared at this event.

Open to military families, sponsored guests and DoD civilians.

POC: Merrie Han, 254-7624.

# 24 APR EASTER BRUNCH / THE CLUB AT KOA MALINA / 0830, 1100, 1330 SEATING TIMES

Special brunch menu. \$33.95 for adults, add \$4.50 for champagne, \$16.00 for children ages 5-12.

Reservations are required. Open to E6 and above. POC: Craig Pruett, 254-7650.

# 25 APR CYTP SUMMER DAY CAMP REGISTRATION START / RESOURCE & REFERRAL OFFICE

Start of registration for single and dual active households for the Summer Day Camp 2011 to be held from May 31-July 29. Open to CYTP member children ages kindergarten through 12 years of age. Care will be provided from 600 to 1800

POC: Resource and Referral Office, 257-7240.

# 25-26 APR SEXUAL ASSAULT AWARENESS MONTH INFO TABLE & DISPLAY / CAMP SMITH / 1000-1300

Clothesline Project on display to provide awareness and support to survivors.

Information on victim advocacy, medical services and counseling resources available.

POC: Brenda Huntsinger 257-7777 or email brendahuntsinger@usmc.mil.

#### LINKS MENTOR TRAINING / MCFTB BLDG 244, CONF RM / 0900-1300 25 & 27 APR

POC: Amanda Taylor, LINKS & Family Readiness Trainer, MCFTB 257-2410.

#### 25-28 APR TRANSITION ASSISTANCE PROGRAM (TAP) SEMINAR / TAP CLASSROOM BLG 279 / 0800-1600

Public Laws 101-510 and 107-103 require all transitioning service members to attend a TAP seminar prior to separation. Separating service members may attend a seminar within one year of separation date, but must attend NLT than 90 days prior to separation date.

Primary POC for securing a slot is the Unit Transition Counselor (UTC).

POC: Jeff Esposito 257-7790.

#### **26 APR** TEST OF ADULT BASIC EDUCATION (TABE) / JEC BLDG 220, CLASSROOM A / 0745

Designed to measure basic academic skills commonly required for adult education programs.

90-minute test measures reading comprehension, language, spelling and math skills.

Open to active duty, family members and DoD civilians.

POC: Maria Fullenwider, 257-2158.

#### **26 APR** EFMP SUPPORT NETWORK MEETING / STARBUCKS / 1100-1200

Opportunity to network with other Exceptional Family Member Program families and receive information on programs and ser-

vices pertaining to EFMP.

POC: Heather Zamjahn, 257-7782.

#### UNIFORMED VICTIM ADVOCATE MONTHLY MEETING / BLDG 216, ROOM 57 / 1500-1600 **26 APR**

All trained Uniformed Victim Advocates and Sexual Assault Response Coordinators are welcome to attend to receive program

updates and additional training on the SAPR program.

POC: Brenda Huntsinger 257-7777

#### **26 APR** HOOKED ON PHANTASY BOOK CLUB / BASE LIBRARY, BLDG. 219 / 1800-1900

The book club meets every other Tuesday to discuss the latest fantasy fiction and authors.

Open to all interested library patrons ages 18 and up.

POC: Merrie Han, 254-7624.

#### PCS & MOVING WORKSHOP / FAIRWAYS BALLROOM, BLDG 3088 / 0800-1200 **27 APR**

MCO 1320.11E (Personnel Sponsorship Program) requires all PCS-ing Marines to attend PCS move training.

Open to all active duty service members and their spouses. Adults only, children not permitted at professional program.

Reservations required. No orders required to attend. POC: Marine & Family Services, 257-7790/87.

#### "MOM" MOTHER'S DAY EVENT / MCX / 0900 - 2100 **27 APR-8 MAY**

POC: MCX Customer Service, 254-3890.

#### SPONSORSHIP CLASS / BLDG 219, ROOM 2 - THEATER COMPLEX / 0900-1100 **28 APR**

Sponsorship training provides important information to assist sponsors in the execution of their duties and responsibilities. Open to all active duty service members and their spouses. Adults only, children not permitted at professional program.

Reservations required. No orders required to attend.

POC: Marine & Family Services, 257-7790/87.

#### **28 APR** NUTRITION SEMINAR: TRAIN THE TRAINER / BASE CHAPEL CONFERENCE ROOM / 1130-1230

Designed for the BCP Leaders and SNCO's who work with BCP program

Class will provide nutrition basics and weight loss techniques for the NCO's and SNCO's in charge of unit BCP Tripler AMC Dietician, Capt Joy Metevier will present info and clear up faulty ideas on weight loss/management

OC is Health Promotion Office, Bldg. 244 (next to base theater and library), ph. 254-7636.

#### OFFICIAL GED (GENERAL EDUCATION DEVELOPMENT) EXAM / JEC, BLDG 220, CLSRM A / 0745 28-29 APR

Equivalency testing for those lacking a high school diploma.

Open to active duty, Reserves, family members, DoD civilians.

POC: Maria Fullenwider, 257-2158.

#### **30 APR** UFC 130: ST-PIERRE VS SHIELDS / KAHUNA'S COMMUNITY BALLROOM / DOORS 1500, FIGHT 1600

Free admission, open to all hands in the ballroom, E5 and below only in the bar.

Food & drink specials.

POC:

Jim Hamachek, 254-7660.

#### ASIAN PACIFIC HERITAGE DISPLAY / BASE LIBRARY, BLDG. 219 1-15 MAY

Posters and display material celebrating Asian Pacific history and milestones.

Special storytime to be held on May 12 from 1000-1100.

Open to all interested library patrons.

POC: Merrie Han, 254-7624.

# 2 MAY FUN IN THE SUN TEEN DANCE TICKET SALE START / BLDG 1090

Ticket sales begin for the May 26 dance, 1800-2130. Open to all MCCS CYTP members, ages 10-14 years.

Member pre-sale: \$2.00, Member day-of: \$3.00. Guest pre-sale: \$3.00, Guest day-of \$4.00.

POC: Youth Activities, 254-7610.

# 2 MAY TEST OF ADULT BASIC EDUCATION (TABE) / JEC BLDG 220, CLASSROOM A / 0745

Designed to measure basic academic skills commonly required for adult education programs. 90-minute test measures reading comprehension, language, spelling and math skills.

Open to active duty, family members and DoD civilians.

POC: Maria Fullenwider, 257-2158.

# 2-31 MAY LOCAL KINE GRINDS / SAMUEL ADAMS SPORTS GRILL / 1100-2000 M-F

Local favorites, prepared island-style.

Available Monday-Friday/POC: Lynn Colville, 254-5592.

# JOB HUNT

# **New Federal Agency Career Announcements**

From the Agency for International Development, Washington, DC, check out the new jobs being offered.

http://jobsearch.usajobs.gov/search.aspx?
jbf574=AM00&FedEmp=N&FedPub=Y&sort=rv%2Cdtex&vw=d&re=10&caller=basic.aspx&pg=1

Closing	Job Summary	Agency	Location	Salary
4/25/2011	Financial Operation Specialist	Agency For International Development	District of Columbia-Washington	\$89,033.00+
	⊕ Expand	▶ View Map	Save job	More like this
4/27/2011	Finance Officer	Agency For International Development	District of Columbia-Washington	\$89,033.00+
	① Expand	▶ View Map	Save job	More like this
4/29/2011	Program Operations Assistant	Agency For International Development	District of Columbia-Washington	\$46,745.00+
	⊕ Expand	▶ View Map	Save job	More like this
5/2/2011	Budget and Accounting Analyst	Agency For International Development	District of Columbia-Washington	\$89,033.00+
	① Expand	▶ View Map	Save job	More like this
5/2/2011	Financial Management Officer (Backstop 04)	Agency For International Development	Throughout the World	\$65,413.00+
	① Expand		Save job	More like this
5/4/2011	Contracting Officer (Backstop 93)	Agency For International Development	Throughout the World	\$65,413.00+
	① Expand		Save job	More like this
12/30/2011	Program Analyst	Agency For International Development	District of Columbia-Washington	\$51,630.00+
	⊕ Expand	▶ View Map	Save job	More like this
12/30/2011	Auditor	Agency For International Development	District of Columbia-Washington	\$51,630.00+
	① Expand	▶ View Map	Save job	More like this
4/6/2012	Contract Specialist	Agency For International Development	District of Columbia-Washington	\$51,630.00+
		▶ View Map	Save job	More like this

# Military One Source Outreach Assistant Application

# Date of Application: PERSONAL INFORMATION Full legal name: First name: Middle name: Last name: Current street address: City: State: Zip code: Home phone: Cell phone: --Work phone: -- ext. Email address: MILITARY EXPERIENCE/BACKGROUND Are you a member of the Armed Forces? Component: Are you the Spouse of a member of the Armed Forces Branch Component GENERAL INFORMATION For what position or type of work are you applying? Are you 18 or over? Are you a member of the Armed Forces? Branch Component: Are you the Spouse of a member of the Armed Forces Branch Component Have you ever been employed at Ceridian? Do you have any relatives employed at Ceridian? Date available (MM/DD/YYYY): How did you hear about this position? EMPLOYMENT HISTORY PRESENT OR MOST RECENT EMPLOYER Are you presently employed? May we contact your present employer? Present or most recent employer: Type of business: Phone: Manager's name: Address: City: State: Zip code: Dates employed (MM/YYYY): Job title: Key responsibilities: Reason for leaving or seeking change of position: 1ST PREVIOUS EMPLOYER Employer: Type of business: Manager's name: Address: City: State: Zip code: Dates employed (MM/YYYY): Key responsibilities: Reason for leaving or seeking change of position: 2ND PREVIOUS EMPLOYER

Employer: Type of business:

Phone:

Manager's name:

Address: City:

Zip code:

Dates employed (MM/YYYY):

Key responsibilities:

Reason for leaving or seeking change of position:

# GENERAL EMPLOYMENT INFORMATION

Are you legally authorized to work in the U.S.?

PUBLIC RECORDS

Have you ever been convicted of:

Felony:

Misdemeanor:

Do you currently have charges pending? No

Are you currently on probation? No

# EDUCATION BACKGROUND

HIGH SCHOOL

Name of school:

Location (city, state):

Did you graduate?

### COLLEGE OR UNIVERSITY

Name of school:

Location (city, state):

Major:

Did you graduate?

Degree / Certificate:

# COLLEGE OR UNIVERSITY

Name of school:

Location (city, state):

Major:

Did you graduate?

Degree / Certificate:

# COLLEGE OR UNIVERSITY

Name of school:

Location (city, state):

Major:

Did you graduate?

Degree / Certificate:

# TECHNICAL / VOCATIONAL SCHOOL

Name of school:

Location (city, state):

Major:

Did you graduate?

Degree / Certificate:

OTHER

Name of school:

Location (city, state):

Major:

Did you graduate?

Degree / Certificate:

# CREDENTIALS / CERTIFICATES:

Title:

Date Received:

Expiration Date:

Title:

Date Received:

Expiration Date:

# AUTHORIZATION AND ACKNOWLEDGEMENT

# PLEASE READ CAREFULLY

I authorize an inquiry to be made on the information contained in this application if I am considered for employment.

Former employers and educational institutions named herein are authorized to give information about me. I hereby release them from all liability for issuing such information. I hereby waive any privilege I have to such information.

I understand that nothing contained in this employment application or in the granting of an interview, and no company policies and procedures that I might receive, are intended to create a contract between the company and myself for either employment or for the providing of any benefit. No promises regarding employment have been made to me and I understand that no such promise or guarantee is binding upon Ceridian unless made in writing. If a contractor relationship is established, I understand that I have the right to terminate my contract at any time and that Ceridian retains a similar right.

I certify that all information I have provided is true and complete. By signing here, I agree that I have read and do understand and consent to the Authorization and Acknowledgement Statement above. I Agree

Applicant Signature (please type your full legal name):

# **Job Description**

Title: Military OneSource Outreach Assistant (Contract Position)

**Job Summary:** The primary role of the Military OneSource (MOS) Outreach Assistant (OA) is to educate and inform Service and family members about MOS. This is accomplished in various ways through briefings, table displays, organizational visits and conferences. OAs are assigned to these various activities by the Military Liaison, generally on a regional basis.

# **Duties and Responsibilities**

- Calls military point of contact (POC) to coordinate scheduled events
- Orders marketing and educational materials for events
- Schedules travel arrangements to and from events using the most cost effective means of travel.
- Provides professional briefings to groups at all levels on the benefits associated with MOS.
- Sets up and tends to display tables.
- Answers general service questions and refers policy/event questions to Military Relationship Managers and Military Liaison.
- Completes expense and after action reports.
- Adheres to all in place and future policies.
- Follows up with points of contact after events to provide management contact information.

Performs other related duties as required by management.

# Knowledge, Skills, and Abilities

- Knowledge of the military and issues facing Service members and their families
- Knowledge of military rank structure and chain of command.
- Knowledge of military family service programs
- Skill to use a personal computer with Microsoft Word, Excel, and PowerPoint applications
- Ability to establish priorities and work independently.
- Ability to work without direct supervision.
- Ability to interact with others and create a connection with the POC and event attendees.
- Ability to brief large audiences and senior military leaders.

Ability to move and carry items up to 20 pounds.

# **Credentials and Experience**

- Bachelors Degree preferred
- Experience working with Service members and their families.
- Experience briefing all levels of military leaders

10-15 years experience with military families may be used in lieu of education.

**Special Requirements**: Willing to travel extensively and work weekends as requested by Military Liaison. Applicants must have personal cell phone and computer with Microsoft Excel 2003 and PowerPoint to use in this position.